

Housing & New Homes Committee

Date: **19 June 2019**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall, Norton Road, Hove, BN3
3BQ**

Members: **Councillors:**Allcock (Chair), Brennan (Deputy Chair), Gibson
(Opposition Spokesperson), Mears (Group Spokesperson),
Atkinson, Barnett, Fowler, Heley, Hugh-Jones and Osborne

Contact: **Shaun Hughes**
Democratic Services Officer
01273 290569
shaun.hughes@brighton-hove.gov.uk

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AGENDA

1 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

***NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

2 MINUTES OF THE PREVIOUS MEETING

7 - 24

To consider the minutes of the meeting held on 13 March 2019.

3 CHAIRS COMMUNICATIONS

4 CALL OVER

- (a) Items (7 - 13) will be read out at the meeting and Members invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

5 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 13 June 2019;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 13 June 2019.

6 ISSUES RAISED BY MEMBERS

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

7 CONSTITUTIONAL MATTERS

25 - 30

Constitutional Matters

Contact Officer: Shaun Hughes

Tel: 01273 290569

Ward Affected: All Wards

8 YOUTH SERVICE UPDATE AND USE OF HOUSING REVENUE ACCOUNT FUNDING

31 - 94

Report of the Executive Director, Families, Children & Learning

Contact Officer: Caroline Parker

Tel: 01273 293587

Ward Affected: All Wards

9 USE OF RIGHT TO BUY RECEIPTS FOR APPROPRIATION OF PROPERTIES TO THE HRA AND GRANT TO HOMES FOR BRIGHTON & HOVE LIMITED LIABILITY PARTNERSHIP (LLP)

95 - 102

Report of the Executive Director of Neighbourhoods, Communities & Housing

Contact Officer: Robert Crossan

Tel: 01273 291442

Ward Affected: All Wards

- 10 ANNUAL REPORT 2019** **103 - 114**
- Report of the Executive Director Neighbourhoods, Communities & Housing
- Contact Officer: Ododo Dafe Tel: 01273 293201
Ward Affected: All Wards
- 11 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 4 AND END OF YEAR 2018/19** **115 - 150**
- Report of the Executive Director of Neighbourhoods, Communities & Housing
- Contact Officer: Ododo Dafe Tel: 01273 293201
Ward Affected: All Wards
- 12 PURCHASE OPTIONS FOR SHORT TERM TEMPORARY ACCOMMODATION** **151 - 162**
- Report of the Executive Director of Neighbourhoods, Communities & Housing
- Contact Officer: Sylvia Peckham Tel: 01273 293318
Ward Affected: All Wards
- 13 FUTURE REPAIRS AND MAINTENANCE DELIVERY – UPDATE** **163 - 174**
- Report of the Executive Director Neighbourhoods, Communities & Housing
- Contact Officer: Sharon Davies Tel: 01273 121295
Ward Affected: All Wards
- 14 ITEMS REFERRED FOR FULL COUNCIL**
- To consider items to be submitted to the 25 July 2019 Council meeting for information.
- In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Shaun Hughes, (01273 290569, email shaun.hughes@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

